

**SOUTHERN HIGHLANDS PHOTOGRAPHIC SOCIETY  
PROGRAM FOR 2019**

<b>Date</b>	<b>Activity</b>
27 January	Field Trip: Taralga Rodeo
29 January	Presentation- <b>"Dare to be Different"</b> (Ilona Abou-Zolof & Christina Brunton) <a href="https://www.zolof.net/">https://www.zolof.net/</a> <a href="http://etcb26.wixsite.com/christinabrunton">http://etcb26.wixsite.com/christinabrunton</a>
7 February	Projected Images for 19 February due by 5pm
12 February	Committee Meeting
19 February	Image Evaluation- <b>Open (Evaluator Colin Talbot)</b>
7 March	Projected Images for 19 March due by 5pm
12 March	Committee Meeting
19 March	Image Evaluation- <b>Reflections/Silhouette (Mark Kelly)</b>
4 April	Projected Images for 16 April due by 5pm
9 April	Committee Meeting
16 April	Image Evaluation- <b>Open (Rowan Hollingworth)</b>
30 April	In House Workshop-Still Life/Table Top
14 May	Committee Meeting
Sun 19 <sup>th</sup> May	Workshop- <b>Narellan Chapel (Kylie Lyons)</b>
21 May	Presentation- <b>"Fine Art Photography"</b> (Terry Muller-Maher) <a href="http://www.muller-maherphotography.com/">http://www.muller-maherphotography.com/</a>
6 June	Projected Images for 18 June due by 5pm
11 June	Committee Meeting
16 June	Street Photography Sydney
18 June	Image Evaluation- <b>Water (Paul Harmon)</b>
9 July	Committee Meeting
16 July	<b>Annual General Meeting</b> + Members' presentations – Print & digital
18 July	Projected Images for 30 July due by 5pm
30 July	Image Evaluation- <b>Still Life/Table Top (Evaluator-Sonja Millis)</b>
8 August	Projected Images for 20 August due by 5pm

13 August	Committee Meeting
20 August	Image Evaluation- <b>Open</b> ( <i>Evaluator Meredith Schofield</i> )
5 September	Projected Images for 17 September due by 5pm
10 September	Committee Meeting
17 September	Image Evaluation- <b>Street</b> ( <i>Gerry Lefoe</i> )
30 September to 7 October	Tulip Time Exhibition
3 October	Projected Images for 15 October due by 5pm
8 October	Committee Meeting
15 October	Image Evaluation- <b>Open</b> ( <i>Clayton Hairs</i> )
29 October	Presentation- <b>"Add WOW to your Landscapes"</b> ( <i>Colin Talbot</i> ) <a href="https://www.flickr.com/photos/130937089@N04/albums">https://www.flickr.com/photos/130937089@N04/albums</a>
12 November	Committee Meeting
19 November	Presentation(POP Presentation)
10 December	Image of the Year-Annual Dinner
	<b>Please note Evaluators yet to be confirmed.</b>